

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ROOTS COUNTRY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR 3 PINJORE KALKA , URBAN COMPLEX , PANCHKULA 134107 HARYANA , PANCHKULA , HARYANA - 134107
5	PRINCIPAL NAME	Mrs. SUSAN BHAGRA
6	PRINCIPAL QUALIFICATION	B.A. , B. Ed., M.A(Geog), M.Ed.
7	SCHOOL EMAIL ID	panchkula@rootscountryschool.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	6230955515

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1nCBZEQrts71k00UJBvYx5uLvk5ets3mU/view
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/10_ce5waRG6Jn6cvLYWoAe7XCvqIB2_4K/view
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1nCBZEQrts71k00UJBvYx5uLvk5ets3mU/view
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1nCBZEQrts71k00UJBvYx5uLvk5ets3mU/view
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1yFNDDD3En4QgPsO42YOa-LpndAiRxlF/view
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1pGj_29T5bUtULN5NMe-A8rx4fvJr07k5/view

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://panchkula.rootscountyschool.com/mandatory-public-disclosure/url
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1Oiv-aVBK1HKKMVY8X2AL061cJM6jlpe5/view

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1KvHo18fjHF9tNp6_G1TwSLPXWEclVQoH/view
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/16mC7vVQKLM-dxQrzieteds4MklGnqaa7/view
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1tzRla0tFUc4nIPQUx_x5NO9J1Amnv8CM/view
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1jNxxCuWwOv51nU_LV6nV-5e2UHL1kvZ4/view
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://panchkula.rootscountyschool.com/mandatory-public-disclosure/url

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. SUSAN BHAGRA
2	TOTAL NO. OF TEACHERS	25
	PGT	7
	TGT	8
	PRT	10

3	TEACHERS SECTION RATIO	1:7
4	DETAILS OF SPECIAL EDUCATOR	MS DIVYA ATAL (D.C. Ed IT Degree)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS DIVYA DAHIYA (B.Sc, B. Ed MA Eng. MA Psychology)

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4208
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 48
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/2HoGoFesn1M